

**REGULAR SESSION AGENDA**

**APRIL 26, 2016**

**9:00 AM**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**MINUTES**  
**COMMISSIONERS COMMENTS**  
**PUBLIC COMMENTS**  
**CORRESPONDENCE**  
**ACCOUNTS PAYABLE**  
**EXONERATIONS**  
**BUDGET REVISIONS**  
**FIDUCIARY MATTERS**  
**MAP/ADD – ROAD NAMES**  
**TABLED ISSUES**

**9:15 \* *Jak Kincaid, Citizens Conservation Corp. - Reaching the Summit Community Service Project***

**\* *Marshall County Maintenance Mower Purchase***

**\* *Larry Newell – E-911 New Hire***

**9:30 \**Public Test for Voting Machines -2016 Primary***